

(Draft) BYRON TOWN BOARD MEETING

Byron Town Hall

March 11, 2026

7:00pm

1. Call to order/Pledge of Allegiance
2. Approval of Minutes
3. Abstracts/Vouchers
4. WWTP Grant Discussion-Resolution
5. Reports
 - a. Highway Superintendent
 - b. Town Clerk
 - c. Supervisor
 - d. Historical Society
 - e. Parks Committee
 - f. Fire/EMS
 - g. Planning/ZBA
 - h. Sewer
6. New Business
7. Public Comments
8. Adjourn